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BIB DATA SHEET

CONFIRMATION NO. 6796

| SERIAL NUM | | | | | CLASS | GROUP AR | OUP ART UNIT | | ATTORNEY DOCKET | |
|---|---|---------------|---------------------|--|---------------------|--------------------|---------------------------------------|---|-----------------------------|--|
| 10/732,83 | 10/732,837 DAT 12/11/2 | | _ | | 361 | 2836 | 2836 | | NO. 7273-70195-02 | |
| RUL | | E | | | | | | | | |
| APPLICANT Andrew J | - | land, Reno, N | IV; | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS *************** | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/16/2004 | | | | | | | | | | |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes V No | | | Met after Allowance | | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS 26 | | INDEPENDENT CLAIMS | |
| Verified and /ANDREW M DESCHERE/ | | | | | NV | 4 | | | 3 | |
| Acknowledged Examiner's Signature | | | Initials | | | | | | <u> </u> | |
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| TITLE | | | | | | | | | | |
| Polyphase power distribution and monitoring apparatus | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fe | ☐ All Fees | | | |
| | | | | | | □ 1.16 | ☐ 1.16 Fees (Filing) | | | |
| | | | | | | NT 1.17 | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | ☐ Othe | Other | | | |
| , | | | | | | ☐ Cred | ☐ Credit | | | |
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